

DDA SUBJECT FILE COPY

ROUTING AND TRANSMITTAL SLIP

Date

24 July 1985

TO: (Name, office symbol, room number, building, Agency/Post)	Initials	Date
1. DIRECTOR OF MEDICAL SERVICES		
2.		
3.		
4.		
5.		

Action	File	Note and Return
Approval	For Clearance	Per Conversation
As Requested	For Correction	Prepare Reply
Circulate	For Your Information	See Me
Comment	Investigate	Signature
Coordination	Justify	

REMARKS

PLS PREPARE A RESPONSE FOR THE DDA'S

SIGNATURE. SUSPENSE: 7 AUGUST 1985

DO NOT use this form as a RECORD of approvals, concurrences, disposals, clearances, and similar actions

FROM: [Redacted]	Room No.—Bldg.
EO/DDA 7D18 HQS [Redacted]	Phone No.
5041-101 [Redacted]	

OPTIONAL FORM 41 (Rev. 7-76)
Prescribed by GSA
FPMR (41 CFR) 101-11.206

* GPO: 1983 O - 381-529 (232) -

ROUTING AND TRANSMITTAL SLIP		Date
		16 AUGUST 1985
TO: (Name, office symbol, room number, building, Agency/Post)		Initials Date
1. ED/DDA		BW 16-8
2. ADDA		16 AUG 1985
3. DDA		19 AUG 1985
4.		
5. DDA Registry		
Action	File	Note and Return
Approval	For Clearance	Per Conversation
As Requested	For Correction	Prepare Reply
Circulate	For Your Information	See Me
Comment	Investigate	Signature
Coordination	Justify	
REMARKS		

DO NOT use this form as a RECORD of approvals, concurrences, disposals, clearances, and similar actions

FROM: (Name, org. symbol, Agency/Post)	Room No.—Bldg.
	Phone No.

8041-102

*U.S.G.P.O.: 1983 - 421-529/320

OPTIONAL FORM 41 (Rev. 7-76)
Prescribed by GSA
FPMR (41 CFR) 101-11.206

Central Intelligence Agency



Washington, D.C. 20505

15 August 1985

12-1

The Honorable William E. Brock
The Secretary of Labor
U.S. Department of Labor
Washington, D.C. 20210

Dear Mr. Secretary:

Your letter of 17 July 1985 to the Director of the Central Intelligence Agency concerning attendance at the Fortieth Annual Federal Safety and Health Conference has been referred to me for response.

Representatives of the Central Intelligence Agency have attended the Conferences, as well as the National Safety Congress and Expositions, in the past and found them very beneficial. We plan to continue this representation and have scheduled two employees from the Safety Division, Office of Medical Services and one from the Printing and Photography Division, Office of Logistics, to attend the next conference.

Please be assured of our continued support of the Federal Safety Council and the annual conferences.

Sincerely, \



Robert A. Ingram, M.D.
Director of Medical Services

STAT

EXECUTIVE SECRETARIAT
ROUTING SLIP

TO:

		ACTION	INFO	DATE	INITIAL
1	DCI				
2	DDCI				
3	EXDIR				
4	D/ICS				
5	DDI				
6	DDA	X			
7	DDO				
8	DDS&T				
9	Chm/NIC				
10	GC				
11	IG				
12	Compt				
13	D/Pers				
14	D/OLL				
15	D/PAO				
16	SA/IA				
17	AO/DCI				
18	C/IPD/OIS				
19					
20					
21					
22					

SUSPENSE _____
Date _____

Remarks

For direct response please.

STAT

Executive Secretary
23 Jul 85

Date

U.S. DEPARTMENT OF LABOR

SECRETARY OF LABOR
WASHINGTON, D.C.

2802

July 17, 1985

85-2578

The Honorable William J. Casey
Director
Central Intelligence Agency
Washington, D.C. 20505

Dear Mr. Casey:

I am pleased to announce that the Fortieth Annual Federal Safety and Health Conference will be held, in conjunction with the National Safety Congress and Exposition in New Orleans, Louisiana, on October 28-30, 1985. A copy of the preliminary program is enclosed for your information.

The Conference provides an excellent forum to present and exchange information on Federal workers' occupational safety and health programs. It also provides an opportunity to share new program initiatives developed by the Occupational Safety and Health Administration to meet the goals established by President Reagan.

I would appreciate your authorizing your top and mid-level managers, representatives of employee organizations, and other members of your staff who are directly responsible for implementing your department's/agency's safety and health program to attend this year's Conference.

If you have any questions regarding the Conference, please have a member of your staff contact Mr. John E. Plummer, Director, Office of Federal Agency Programs, at 523-9329.

Very truly yours,



WILLIAM E. BROCK

WEB:cdh

Enclosure